

# The Manifesto for the Aryavarsha Samrajya

By - चण्ड विज्ज

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You will hear a lot of people demanding for Hindu Rashtra, some even going as far as claiming to give their life for it. There are many organizations that work towards the fulfillment of this dream but none has ever told anyone why we need Hindu Rashtra. The Republic of India is 79.8% Hindu if the 2011 General Census is to be believed. Our neighbor, Nepal is 81.19% Hindu according to their 12<sup>th</sup> National Census. Then why need a country, if both India and Nepal are Hindu?

The answer is - They are NOT Hindu Countries. The Republic of India since its inception in 1947 is morally, and since 1976 is officially a secular nation. Similarly, Nepal was declared a secular country in 2015. So to speak, the Hindus of the World have no nation, no place to call their own.

Before I elucidate more about, “Why?”, let me explain about “What?” What is Hindu Rashtra? More specifically, What is Aryavarsha Samrajya?

Hindu Rashtra is a nation-state that is for the Hindus, a state where Hindus and our culture reigns supreme. It is a state which is centered around the Hindu identity and cultural values. A nation where Hindus have a dominant and exclusive position. A state which prioritizes Hindu interests when governing and favoring us over other demographics. A country which is governed by Hindu laws and scriptures.

Aryavarsha Samrajya is an extension of the Hindu Rashtra which is similar but also radically different. The Samrajya is a Hindu Monarchy headed by Shri Raja Ram Chandra Ji Maharaj and run by a Rajyanga who will head the Arya Mantri Mandal. The Mantri Mandal will be the principal executive organ of the Samrajya and will function as the supreme decision making body, ruling in the name of the Samrat.

Circumstances have always forced the Hindu mind to think in terms of the debauched idea of nationhood. The nationhood which brings in the alien elements of the degenerated peoples and foreign lands. We are expected to respect such a nation that gives upper hand to the men of foreign cultures and soil, while the true sons of the soil, faithful to the civilization, are subjugated.

As a result of this, the very existence of the Hindu-dom is threatened. Day by day the situation is getting worse and in some years it will be impossible to turn the tide and think of saving the nation. The first step towards this herculean task is to create a collective of bright Hindu minds, who will assert a positive mental attitude for Hindu consciousness among the youth of this civilization.

In the so-called “civilized” countries, people expect the religion and nation, state and church to be separate, which is true and it should be. But the case of our nation is different, our religion, unlike Christianity or Islam is not only the books and rules, but Hindu Dharma is a living and breathing civilization, therefore culture and nationality, civilization and citizenship are not and cannot be different in our case.

Similarly, a variety of faiths do form a nation and those nations endure but a patchwork of religions, some of whom consider themselves closer to a person thousands of miles away as his brethren, has not worked anytime in history. No nation can grow out of the assortment binding together two or more civilizations. The very idea of common nationality and the idea pertaining to different cultures and civilizations are contradictory. If India has to fulfill her true potential, and emerge out as a true nation, she must have One Civilization, One Culture.

And the only civilization for all India is, Hindu. The culture for all India is Hindu culture. Indian national consciousness is nothing but Hindu nationalism. Even for the sake of argument, we admit that there can be an India with Islam in the background, it will come to pass when the last Hindu, who has witnessed the great culture of the Hindu India, has passed.

The love a Hindu has for this soil is no ordinary love. Hindu Dharm finds its roots in Indian soil. India is the Lila-Kshetra of our Gods and this gives India a sacredness that is sanctioned by Hindu Dharma. The patriotism that a Hindu feels, is also the reverence for this Holy Land. The consciousness of Indian unity is nothing else but this feeling. And Indian nationalism means: devotion to this great God.

To summarize this, Hindu Rashtra is a state by the Hindus, for the Hindus, of the Hindus. A homeland, a country which every Hindu can call his own. A nation where the rules and regulations will be mainly based on the Hindu beliefs, culture and scriptures. Aryavarsha Samrajya stands for an ideal kingdom, wherein all the subjects are content, everyone is at peace with one another. Hindu Rashtra strives to build a strong foundation of spirituality and Dharma in the hearts of its people.

Now to answer the “Why?”, we have to look no where but to the state of this once great nation. There are about 50 Islamic countries, 15 countries have Christianity as state religion and one Jewish nation. How many countries does Hindus have? Is there a country which a Hindu can call his own? The answer is, no. The Samrajya, will be the home where Hindus can come back to if they face any persecution.

The current form of government is corrupt, selfish, adharmic and patriotic enough. The youth is not getting formally educated about his history and culture, consequently they are aping the degenerated customs of the West. This mindless copying of Western culture has caused an increase in immoral conduct and unrighteous behavior. Which in turn has prompted them to be negligent towards their duties, their parents and their ancestors.

The world remembers Palestine, Yemen, and Myanmar but not the Sikhs and Hindus of Pakistan, Bangladesh and Afghanistan and other Islamic nations. Nobody remembers the Bengali Hindus in 1971 or Wandhama Massacre or Pandits in Kashmir.. Why? Because we have no strong state backing us, as Israel does with Jews.

The current Indian state is anti-secular. There has been blatant reverse-discrimination towards Hindus, the majority community. The government controls temples but mosques and churches are autonomous. There are subsidies for Hajj, but not for Amarnath or Kailash Yatra.

We should openly declare ourselves as Hindu nation and interfere wherever the need arises to protect the interests of Hindus in the world. This shying away from reality will result in a disaster for a land that has its ethos and cultures deeply etched in the soil. We have been foolish enough to give away the slices of our glorious nation to fulfill the demands of the Muslims. Now, no more.

Even if India itself were to disappear just now, the philosophical and spiritual inheritance of the Hindus would remain. Mankind would preserve it, because it is worth preserving. It is immortal, and needs no one to defend it. What we want to defend, we repeat, is Hindu society, the Hindu people, the bearers of Hindu civilization, whose number is decreasing every day.

Now we take what belongs to us. We take what belongs to our ancestors. We take what belongs to our Gods. The time is now.